ಶ್ರೀ ಕೆ. ಪಿ. ರೇವಣ್ಣಸಿದ್ದಪ್ಪ.—ಮನೆ ಬೆಂದರೆ ಬಹಳ ಅನಾಹುತವಲ್ಲವೇ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಅಗ್ಯುಮೆಂಟ್ ಬೇಕಾಗಿಲ್ಲ, ಅದು ಎಲ್ಲರೂ ಒಪ್ಪತಕ್ಕ ವಿಚಾರ.

ಶ್ರೀ ಕೆ. ಪಿ. ರೇವಣ್ಣ ಸಿದ್ದಪ್ಪ.—ಎಲ್ಲಾ ಕಡೆಗೂ ಗ್ಯಾಂಟು ಕೊಡುವುದು ಧರ್ಮವಲ್ಲವೇ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಜಮೀನು ಇರುವವರು ಮನೆ ಕಳೆದುಕೊಂಡರೆ ಹಣದ ನೆರವು ಅಷ್ಟಾಗಿ ಬೇಕಾಗಿರುವುದಿಲ್ಲ. ಅವರು ಬಣಜಾರ ಜಾತಿಗೆ ಸೇರಿದವರು. ಆದ್ದರಿಂದ ಅವರಿಗೆ ಹಣದ ನೆರವು ಬೇಕಾಗುತ್ತದೆ.

Sri GAJANANPANDIT.—What is the reason for fire occurring so often in that village? What steps have been taken to prevent such occurrences?

Sri KADIDAL MANJAPPA.—Mostly due to accidents and also because of the fact that the Houses are thatched.

Killing of Pig at Idgah of the Muslims of Hospet.

Q.—24. Sri F. H. MOHSIN (Hubli City).—

Will the Government be pleased to state:—

(*a*) whether it has come to their notice that the Idgah (the place of worship) of the Muslims of Hospet was made unholy by some miscreants by killing a pig at that place on the eve of the Ramzan Idd at Hospet;

(*b*) whether it is a fact that the Police Inspector removed the caracass and the flesh of the pig without making a punchanama in order to hush up the crime;

(*c*) whether they are aware that the religious feelings of the local Muslims are greatly injured and that there is every likelihood of breach of peace there;

(*d*) whether the local Muslims made any representation to the I.G.P. to enquire into the conduct of the Inspector;

(*e*) what steps have been taken to bring about communal concord and amity in the said place?

A.—Sri B. D. JATTI (Chief Minister).—

(*a*) Yes.

(*b*) No.

(*c*) The situation is under control and is normal. The muslims are reported to be taking steps to purchase the lands required, in order to avoid future troubles.

(*d*) No.

(*e*) A meeting of the local Muslim and Hindu leaders was held by the District Superintendent of Police, Bellary District and they were advised to maintain peace, since the police are investigating the case. The Hospet Town is being patrolled by local police and a Party of Armed Reserve is also stationed there.

Sri F. H. MOHSIN.—With reference to answer (*b*), may I know whether there was panchanama made?

Sri B. D. JATTI.—Panchanama was made by the Police Sub-Inspector but not by the Inspector of Police.

Sri F. H. MOHSIN.—May I know whether any case was investigated and whether any miscreants were booked?

Sri B. D. JATTI.—The Inspector of Police has registered a case under Section 295 Cr. P. C. under Crime No. 259.

Sri F. H. MOHSIN.—Are the Government aware that there was communal trouble of this sort some time ago?

Sri B. D. JATTI.—There was no communal trouble as such. There was some festivel of Muslims when they had to go to Idgah through a particular field.

Sri F. H. MOHSIN.—About a year back, is the Government aware that there was actual riot between the two communities?

Sri B. D. JATTI.—As I stated, all the Muslims will have to go to this Idgah, their religious place, through a particular field belonging to Mr. A. K. Prasad, Medical Practitioner of Hospet and he objects for that because his sugarcane crop will be spoiled.

Sri F. H. MOHSIN.—With reference to answer (*e*), it may be a temporary peace Committee. Has the Government thought about any permanent plan to bring about concord and amity so that such incidents do not happen in future?

Sri B. D. JATTI.—This year, there is no difference between the Hindus and Muslims at all. So the D.S.P. only thought that it is better to bring two

(SRI B. D. JATTI)

sections together and asked whether there was any difference, but there was no difference at all.

Sri D. ABDUL RASHID.—In order to avoid this trouble, will the Government help the Muslims to get the right of passage by acquiring a small piece of land in the sugar cane field ?

Sri B. D. JATTI.—If an application is presented by the Muslims to the Revenue authorities, that will be considered.

Sri D. ABDUL RASHID.—May I know on whose report the Police Inspector removed the caracass and the flesh of the pig without making a panchanama ?

Sri B. D. JATTI.—The Hon'ble Member did not follow my reply. I have already stated the Police Sub-Inspector had prepared a panchanama.

QUESTIONS FOR ANSWERS ON THE DAY

(but not taken up)

Cattle fairs in the State.

*Q.—377. Sri M. P. PATIL (Hukkeri).—

Will the Government be pleased to state :—

(*a*) the number of cattle fairs held in the State where more than one thousand cattle collect ;

(*b*) the total number of cattle which had come to these fairs last year ;

(*c*) the total income derived last year by institutions organising these fairs by way of taxes on the cattle and their owners and sale of manure collected in these fairs ;

(*d*) the total amount spent last year on managing these fairs and providing amenities to the cattle and their owners.

(*e*) the total amount of surplus funds which these institutions saved last year ?

*A.—Sri K. F. PATIL (Minister for Agriculture and Food).—

(*a*) 132.
(*b*) 12,35,805.
(*c*) Rs. 3,48,833-13.
(*d*) Rs. 1,77,545-76.
(*e*) Rs. 1,85,701-39.

Accommodation to the Scheduled Caste students in the Scheduled Caste Hostel at Gulbarga.

*Q.—421. Sri J. P. SARWESH (Serum).—

Will the Government be pleased to state :—

(*a*) whether it is a fact that the Government, in spite of several representations submitted last year by the Scheduled Caste students and Scheduled Caste public workers, has failed to provide accommodation in the Scheduled Caste hostel at Gulbarga ;

(*b*) whether it is not a fact that 80 Scheduled Caste students were refused admission in the Scheduled Caste hostel of Gulbarga, last year ;

(*c*) what steps Government have taken to increase the strength of the above hostel ?

*A.—Sri N. RACHIAH (Minister for Social Welfare, Excise and Prohibition).—

(*a*) Accommodation upto the maximum possible limit was made available at Gulbarga.

(*b*) Only 60 students were refused admission at Gulbarga Hostel, as it was unwieldy to manage more than 175 boarders in that hostel. However they were promised admission in Mahagaon Hostel where there are equal opportunities for education and accommodation.

(*c*) Government has been encouraging private Hostels to accommodate the increasing number of students and a number of Hostels are being given Grants-in-Aid. Government has also decided to construct a new Hostel building at Gulbarga at a cost of Rs. one lakh during 1959-60.